



**STATE OF HAWAII  
DEPARTMENT OF HEALTH  
KA 'OIHANA OLAKINO  
STATE COUNCIL ON MENTAL HEALTH**  
P.O. Box 3378, Room 256  
HONOLULU, HAWAII 96801-3378

**HAWAII STATE COUNCIL ON MENTAL HEALTH (SCMH)  
Meeting Notice**

**DATE: TUESDAY, September 10, 2024**  
**TIME: 9:00 a.m. to 12:00 noon**  
**WHERE: Via Zoom with in-person location at Hale F Conference Room, 2201 Waimano Home Road, Pearl City, 96782.**

Join virtually from PC, Mac, Linux, iOS or Android:

[Meeting Link](#)

or

<https://zoom.us/j/95904509409?pwd=TnFpNnQzOEtNlPbcG92cUVrWGNtZz09>

Join by phone:

+1 699 444 9171

+1 719 359 4580

Meeting ID: 959 0450 9409

Passcode: 96782

Note: Standard long-distance charges may apply.

Please check with your phone service provider.

In person public video-conferencing meeting location:  
Waimano Complex Hale F Conference Room Department of Health  
2201 Waimano Home Road Pearl City, HI 96782

\*\*There are two parking lots in front of the building complex. Parking is free on a first-come, first-serve basis. For public transit, see routes in [www.thebus.org](http://www.thebus.org)

**NOTE: THIS MEETING WILL BE RECORDED**

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**AGENDA**

- |             |  |                          |
|-------------|--|--------------------------|
| <b>I.</b>   | <b>Welcome and Call to Order</b><br>Meeting to be led by Chairperson   | <b>9:00 to 9:05 am</b>   |
| <b>II.</b>  | <b>Meeting Announcements</b> <ul style="list-style-type: none"><li>• Meeting protocol for audiovisual communication breakdown;<br/>Recording consent</li><li>• Membership &amp; vacancy status, notice requirements.</li><li>• Learning events, webinars and conferences</li><li>• Ex-Officio member message</li></ul> | <b>9:05 to 9:15 am</b>   |
| <b>III.</b> | <b>Review and Approval of Meeting Minutes</b><br>August 13, 2024 meeting minutes   | <b>9:15 to 9:20 am</b>   |
| <b>IV.</b>  | <b>Community Input</b><br><i>[Note: Testimony from interested persons will also be taken immediately before each agenda item.]</i>   | <b>9:20 to 9:30 am</b>   |
| <b>V.</b>   | <b>Old Business</b>  | <b>9:30 to 10:30 am</b>  |
|             | <b>A. Mental Health Block Grant - Planning council role</b><br><i>FY25 Mini-proposal and SCMH recommendation letter with the Planning and Performance Committee &amp; Staff</i>  |                          |
|             | <b>B. Presentations in August - Thank you letters</b>  |                          |
|             | <b>C. SCMH Planning Retreat</b><br><i>Goals, objectives and actions - Setting up for results</i>   |                          |
|             | <b>D. Member Onboarding</b><br>Updating current tools<br><i>New SCMH website &amp; youtube channel</i><br>with the State Office of Enterprise Technology Services  |                          |
| <b>VI.</b>  | <b>New Business</b>  | <b>10:30 to 11:00 am</b> |
|             | <b>A. Presentation</b><br><i>“Maui Wildfire Disaster: A Year after and Beyond”</i><br>Keli Acquaro, Administrator<br>Child and Adolescent Mental Health Division   |                          |

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**B. Presentation**

*Replay - Video Clip on Behavioral Health Career Pathways by Washington State Workforce Issues on Retention and Recruitment Webinars  
Substance Abuse and Mental Health Services Administration (SAMHSA)*

**VII. Informational Reports by Council Members**

**11:30 to 11:55 am**

*Council members convey factual details on the area that they represent on the board and contribute insights and development updates relevant to mental health.  
The report may be oral, written, or both.*

**A. Island Representative Reports**

1. Oahu Service Area Board – Jackie Jackson
2. Hawaii Service Area Board – John Betlach

**B. Government Sector Representative Reports**

1. Behavioral Health - Kathleen Merriam
2. Social Services – Ray Rice
3. MedQUEST/Medicaid & HACDACS – Jon Fujii
4. Vocational Rehabilitation (VocRehab) - Lea Dias
5. Judiciary - Kristin Will
6. Education – Christine Montague-Hicks

**C. Specialty Area Representative Reports**

1. Providers – Forrest Wells
2. Parents, Family Members, Consumer Advocate –  
Mary Pat Waterhouse, Heidi Ilyavi, Katherine Aumer,  
Naomi Crozier

**VIII. Adjournment**

**11:55 to 12:00 noon**

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**Meeting Packet.** The meeting packet will be available to view in the SCMH's Office at Hale F, 2201 Waimano Home Road, Pearl City, HI 96782. It will also be available on request. To receive the meeting packet as soon as it is ready, please request to be in the distribution list by sending a request with your name and email address to [doh.scmhchairperson@doh.hawaii.gov](mailto:doh.scmhchairperson@doh.hawaii.gov).

**Public testimony** will be accepted on community concerns and any agenda item. Testimony may be oral or written. **Oral Testimony** Oral testimony will be accepted at the meeting. Anyone wishing to testify orally is encouraged to please sign up in advance. You may also advise us at the meeting if you would like to testify orally. As provided by Hawai'i's Sunshine Laws, oral testimony is limited to three (3) minutes per person. **Written Testimony.** To aid the Council in the distribution of written testimony to its members, the Council requests that written testimony be submitted by Thursday morning prior to the meeting. Your cooperation is greatly appreciated. Written testimony may be sent to the State Council on Mental Health via e-mail at [doh.scmhchairperson@doh.hawaii.gov](mailto:doh.scmhchairperson@doh.hawaii.gov). or submitted via USPS to: State Council on Mental Health (Attn: Waimano Hale F) P.O. Box 3378, Room 256, Honolulu, Hawai'i 96801-3378. Note: Any personal information (such as home addresses, home phone numbers, cell phone numbers) included on the written testimony will become public information.

**Accommodation.** If you need an auxiliary aid/service or other accommodation due to a disability, please contact Carolyn Weygan-Hildebrand by calling at (808) 453-6957 or emailing [doh.scmhchairperson@doh.hawaii.gov](mailto:doh.scmhchairperson@doh.hawaii.gov) as soon as possible. Requests made as early as possible will allow adequate time to fulfill your request. Upon request, this notice is available in alternate formats/accessible formats.