JOSH B. GREEN, M.D. GOVERNOR OF HAWAII KE KIA'ĀINA O KA MOKU'ĀINA 'O HAWAI'I



# STATE OF HAWAI'I DEPARTMENT OF HEALTH KA 'OIHANA OLAKINO STATE COUNCIL ON MENTAL HEALTH

P.O. Box 3378, Room 256 HONOLULU, HAWAII 96801-3378

# HAWAI'I STATE COUNCIL ON MENTAL HEALTH (SCMH) <u>Meeting Notice & Agenda</u>

DATE: TUESDAY, October 14, 2025

TIME: 9:00 a.m. to 12:00 noon

WHERE: Via Zoom with in-person location at

Hale F Conference Room, 2201 Waimano Home Road, Pearl City, 96782

Join virtually:

https://zoom.us/s/95138653554#success Meeting ID: 951 3865 3554 Passcode 96782

Join by phone:

Dial 253 205 0468 or 669 444 9171

Join in-person:

Department of Health Waimano Complex Hale F Conference Room 2201 Waimano Home Road Pearl City, HI 96782

#### I. Welcome and Call to Order

9:00 to 9:05 a.m.

Meeting to be led by Chairperson

#### II. Meeting Announcements

9:05 to 9:15 a.m.

- Meeting protocol for audiovisual communication breakdown
- Mental Health Related Events
- SCMH Membership, Vacancies, and Absences
- Ex-officio member message

#### III. Review and Approval of Meeting Minutes

9:15 to 9:20 a.m.

• September 9, 2025 Meeting Minutes

# HAWAI'I STATE COUNCIL ON MENTAL HEALTH (SCMH) October 14, 2025, 9:00 a.m. to 12:00 noon

# IV. Community Input

9:20 to 9:30 a.m.

 Testimonies [Note: Testimony from interested persons will also be taken immediately before each agenda item.]

#### V. Old Business

9:30 to 10:00 a.m.

#### A. Presentations

Review and Approval of Letter of Thank you for Past Presentations:

- -"County Integrated Service Area Planning: Context, Insights and the Future"
- "Rate Studies and their Impact"

# B. Organizing for the Year

- -Updates on Recruitment, Vacancies and Timeline
- -Updates on December 9 In-Person Meeting for Retreat Planning Follow-Up
- -Updates on Hawaii Revised Statutes 334.10 Mandate State Planning and 2026 Report to the Governor and Legislature

#### VI. New Business

10:00 - 10:30 a.m.

#### A. Presentation

"Transforming Hawai'i's Health Care System:

Grounded Approaches for Better Mental Health Outcomes"

John (Jack) C. Lewin, M.D.

Administrator, State Health Planning and Development Agency (SHPDA)

and

Senior Advisor to Governor Josh Green, M.D., on Healthcare Innovation

#### VII. Informational Reports by Council Members

10:30 to 11:50 a.m.

Standard agenda reporting which may be written or oral.

Each report may include information on mental

health-related meetings attended, upcoming mental

health-related events to share, and mental health conversation

topics and resources from mental health stakeholders in

the community. It may include concerns relating to

concerns that the Council could help in, and responsibility areas

for acting on or before the next meeting.

# HAWAI'I STATE COUNCIL ON MENTAL HEALTH (SCMH) October 14, 2025, 9:00 a.m. to 12:00 noon

# A. Island Representative Reports

- 1. Oʻahu Service Area Board meeting Jackie Jackson
- 2. Hawai'i Service Area Board meeting John Betlach

# **B.** Government Sector Representative Reports - Mental Health Care

- 1. Behavioral health sector Kathleen Merriam
- 2. Social services sector Ray Rice
- 3. MedQUEST/Medicaid sector & HACDACS Jon Fujii
- 4. Judiciary/Mental Health Court Kristin Will
- 5. Education Christine Montague-Hicks
- 6. Vocational Rehabiliation Leah Dias

## C. Specialty Area Representative Reports - Mental Health Care

- 1. Providers Forrest Wells
- 2. Parents, family members, consumer advocates Mary Pat Waterhouse, Heidi Ilyavi, Katherine Aumer
- Youth and consumer advocate Asianna Saragosa-Torres, Tianna Celis-Webster

#### VIII. Adjournment

11:50 to 12:00 noon

Meeting feedback and update on future presentations.

**Recording:** This public meeting will be recorded and a recording of this meeting will be made available to the public pursuant to Hawai'i Revised Statutes 92-3.7.

**Meeting Packet.** Handouts or a meeting packet, if any, will be available for public inspection at the SCMH's Office at Hale F, 2201 Waimano Home Road, Pearl City, HI 96782, and distribution via e-mail no less than six (6) calendar days prior to the day of the meeting. If you wish to receive a meeting packet, please contact Carolyn Weygan-Hildebrand via email at <a href="mailto:doh.scmhchairperson@doh.hawaii.gov">doh.scmhchairperson@doh.hawaii.gov</a> or by calling (808) 453-6957 with your name and email address.

**Public testimony** will be accepted on community concerns and any agenda item. Testimony may be oral or written. **Oral Testimony** Oral testimony will be accepted at the meeting. Anyone wishing to testify orally is encouraged to please sign up in advance. You may also advise us at the meeting if you would like to testify orally. Oral testimony will be limited to three (3) minutes per person per agenda item or community issue. **Written Testimony**. Attempts will be made to make copies of written testimonies be part of the meeting packet if received in a timely manner. Otherwise, these will be distributed to Council members at meeting time. Written testimony may be sent to the State Council on Mental Health via e-mail at doh.scmhchairperson@doh.hawaii.gov. or submitted via USPS to: State Council on Mental

Health (Attn: Waimano Hale F) P.O. Box 3378, Room 256, Honolulu, Hawai'i 96801-3378. Note: Any personal information (such as home addresses, home phone numbers, cell phone numbers) included on the written testimony will become public information.

**Accommodation.** To request language or accessibility for Hawaii Department of Health programs or public meetings, please contact the HDOH Non-Discrimination Coordinator at (808) 586-4400 or email <a href="mailto:doh.nondiscrimination@doh.hawaii.gov">doh.nondiscrimination@doh.hawaii.gov</a>. Please allow sufficient time for HDOH to meet accommodation requests.

To request language interpretation for this document, please contact the HDOH Non-Discrimination Coordinator, located at 1250 Punchbowl Street, Honolulu, HI 96813 (Phone: (808) 596-4400 or email: doh.nondiscrimination@doh.hawaii.gov). Individuals may request oral interpretation services to request a written translation of this document.